

# 2018 Barkerville Spark/Brownie Event

-----FRIDAY, JULY 6<sup>TH</sup> TO SUNDAY, JULY 8<sup>TH</sup>-----



## GUIDER APPLICATION

Name: \_\_\_\_\_ IMis#: \_\_\_\_\_  
 Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 District: \_\_\_\_\_ I am a **Sparks**  **Brownies**   
 I am a **Guider for**  
 Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email: \_\_\_\_\_ Birthdate: \_\_\_\_\_ mm/dd/yy

### Guiding Information

|           |       |
|-----------|-------|
| Unit name | _____ |
| District  | _____ |

### Camping Experiences

| Camp | # Nights | Year | Tent or Resident |
|------|----------|------|------------------|
|      |          |      |                  |
|      |          |      |                  |
|      |          |      |                  |

Are there any Health or Dietary concerns that we need to be aware of?

\_\_\_\_\_

My Guider's name that I am traveling with is:

\_\_\_\_\_

Who would you like to be with in your tent:

\_\_\_\_\_

### FOR REGISTRAR USE ONLY

|                  |                              |                             |  |       |
|------------------|------------------------------|-----------------------------|--|-------|
| Payment received | _____                        | Cash                        | Cheque #                                 | _____ |
| Health Form      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Bring with them |       |

