

# 2018 Barkerville Spark/Brownie Event

-----FRIDAY, JULY 6<sup>TH</sup> TO SUNDAY, JULY 8<sup>TH</sup>-----



## GIRL APPLICATION

Name: \_\_\_\_\_ IMis#: \_\_\_\_\_  
 Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 District: \_\_\_\_\_ I am a ... Spark  Brownie   
 Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email: \_\_\_\_\_ Birthdate: \_\_\_\_\_ mm/dd/yy

### Guiding Information

Unit name	_____
District	_____

### Camping Experiences

Camp	# Nights	Year	Tent or Resident

Are there any Health or Dietary concerns that we need to be aware of?

\_\_\_\_\_

\_\_\_\_\_

My Guider's name that I am traveling with is:

\_\_\_\_\_

Who would you like to be with in your tent:

\_\_\_\_\_

### FOR REGISTRAR USE ONLY

Payment received	_____	Cash	Cheque #	_____
Health Form	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Bring with them	

